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Research and Representative Publications:

II. Research on the Politics, Faith, and ‘Principled Public Pluralism’:

Electoral reform and pluralism

John Hiemstra and Harold J. Jansen, “Is a Mixed-Member Proportional Electoral System in Canada’s Interest? Yes: Getting What You Vote For,” Paul Barker, ed., *Crosscurrents: Contemporary Political Issues*, 7th Edition, Scarborough: Nelson, 2012. [Earlier versions of this chapter appear in various earlier editions.]

“Canada needs Proportional Representation,” *Edmonton Journal*, [Op Ed] Dec. 8, 2008, A15.

“Eyes on the Election, Special Report: Canada’s Election 2000,” *The Banner*. November 20, 2000, 20-23.

“The Future of Federalism,” *Comment*, vol. 19, no. 2, July-August, 2001, 12-14.

Review of Nick Loenen, *Citizenship and Democracy: A Case for Proportional Representation*, in *Policy Options*, Vol. 18, no 7, 1997, 44-45.

Faith(s) and public life

“Abraham Kuyper and the Neo-Calvinists: Christian Advocates of a ‘Non-Secular Public Sphere Open to All’,” appearing in forthcoming book by the Ronning Centre for Religion and Public Life, U of Alberta, 2013.

“Gerald Vandezande’s Gifts to Christian Social Thought and Action: A Personal Reflection,” paper presented to the [popular] Conference: “Hungering for a New Politics: The Life’s Work of Gerald Vandezande,” Co-sponsored by CPJ and ICS, February 18, 2012, 9 a.m. - Noon, Wycliffe College, Toronto. Published in *Pro Rege*, Vol. XLI, Number 3, March 2013, available on line at http://www.dordt.edu/publications/pro_rege/crcpi/Pro_Rege_Mar_2013.pdf.; and also in *Woord en Daad*, 2013.

"Why Canada Failed to develop Christian Democratic Parties," paper presented by invitation to the symposium on "Canadian Political Parties in the 21st Century: Past, Present and Future," Department of Political Science, University of Lethbridge, Alberta, sponsored by the Elton Endowment Fund, Feb. 7-8, 2000; also presented to the British Columbia Political Studies Association, Annual General Meeting, Victoria, B.C., May 5-6, 2000.

Book review of John H. Redekop, *Politics under God*, foreword by John A. Lapp, Waterloo, Ontario/Scottsdale Pennsylvania: Herald Press, 2007, in *Canadian Journal of Political Science*, 41:3, Sept. 2008, pp. 797-799.

Round Table discussion, "The Role of the Dominant Religion in a Liberal Democracy," conference "Christians and the Public Good: What insights do Christians bring to the enrichment of the Public Good and what challenges face them?" symposium in honour of Dr. John Redekop, Canadian Christians in Political Science Meeting, Trinity Western University, June 3, 2008.

"Response to Prof. J. Emmanuel Janagan on 'Impact of Christian Higher Education in Bringing Social Change in the Life of Dalits in India,'" *Christian Higher Education in the Global Context Implications for curriculum, Pedagogy, and Administration*, Sioux Center: Dordt College Press, 2008.

Lisa De Moor and John Hiemstra, "Religious people at the core of volunteerism in Canada," *Edmonton Journal*, Sept. 24, 2005, A19.

"Church, State and the Kingdom of God: An Overview," *REC Focus*, June 2005, Vol. 5, No. 2, pp. 3 - 49. ["Reconciling all Things to Himself: Reflections on the Kingdom of God, the Church & the State's Role in Plural Societies,"]

Lisa De Moor and John Hiemstra, "Religion the wellspring of volunteering, giving and non-profits," *Christian Courier*, Oct. 24, 2005, p. 14.

"Government Relations with Faith-based Non-profit Social Agencies in Alberta," *Journal of Church and State*, Vol. 44, No. 1, Winter 2002, 19-44.

"Decoding Christian Conduct: Why Christian institutions should avoid adopting 'codes of conduct.'" *ChristianWeek*, July 24, 2001, 10.

"Public Opinion as Inherited Illusion: Koyzis on Ideologies," book review of David T. Koyzis, *Political Visions & Illusions: A Survey & Christian Critique of Contemporary Ideologies*, Dowers Grove, Ill: Intervarsity, 2003, Book Supplement 2004 of *Catalyst* Vol. 27, no. 3, July-August 2004, page D, published. An extended review of the book appears on Public Justice Resource Centre website, summer, 2004.

"From Constantinianism to Theocracy and back again?: Relating 'Christian community' to 'political community' in plural societies," a paper exploring the historic Christian positions on 'religion and public life' (or church and state), With Heart and Mind Conference, The King's University College, Edmonton, Alberta, May 10-12, 2001.

"*Government Relations with Religious Non-profit Social Agencies in Alberta: Public Accountability in a Pluralist Society*," Research Report, Calgary: Canada West Foundation, 1999, 1-20.

"Understanding and Working with Pluralism," book review of Richard J. Mouw and Sander Griffioen, *Pluralism and Horizons*, in *Catalyst* 17,5/6, June/July, 1994.

"Summer Travels with Aboriginal Neighbours," review of *Nation to Nation: Aboriginal Sovereignty and the Future of Canada*, D. Engelstad and J. Bird (Eds.), Anansi, 1992, in *Catalyst*, June/July, 1993.

"Individualism, Relativism, Pluralism: Two out of Three not Good Enough," book review of Reginald W. Bibby, *Mosaic Madness*, in *Catalyst*, Vol. 14, spring 1991.

School policy and pluralism

"Faith-based Alternative School Choice in Alberta: Conservative Revival, Post-Modern Fragmentation, or Principled Pluralism?" *International Journal for Education Law and Policy*, 2006, Vol. 2, issue 1-2, pp. 23-34.

John Hiemstra and Robert A. Brink, "The Advent of a Public Pluriformity Model: Faith-based School Choice in Alberta," *Canadian Journal of Education*, Volume 29, Number 4, 2006, 1157-1189, available at: <http://files.eric.ed.gov/fulltext/EJ766908.pdf>

"Calvinist Pluriformity Challenges Liberal Assimilation: A novel case for publicly funding Alberta's private schools, 1953-1967," *Journal of Canadian Studies*. Fall 2005. Vol. 39, no. 3, 146-173, available at http://muse.jhu.edu/journals/journal_of_canadian_studies/v039/39.3hiemstra.pdf.

"The Battle Over Catholic Schooling (1870-1905): Casting an assimilationist public school policy in Alberta," paper delivered at the Canadian political Science Association conference, May 2003, available Feb. 12, 2009, available at <http://www.cpsa-acsp.ca/paper-2003/hiemstra.pdf>.

Gerda Kits and John Hiemstra, "Alberta has come a long way in school diversity in 100 years," *Edmonton Journal*, July 4, 2005, A16.

John L. Hiemstra and Robert A. Brink, "Faith-based Schools: Alberta offers lessons for Ontario," *Toronto Star*, Sunday, July 25, 2004, A13.

Robert A. Brink and John L. Hiemstra, "'One size fits all' doesn't fit Alberta: Faith-based school-choice abounds in province," *Christian Educator's Journal*, Vol. 43, Dec. 2003, 23-25.

Lisa Martin and John Hiemstra, "Who gets a voice in a 'district of choice?': Alberta's 'alternative' schools challenge to independent Christian schools," *Christian Educators' Journal*, Vol. 41, No. 3, Feb., 2002, 18-20.

"Religious Schooling and Prejudice in Canada: Implications for Public Funding of Christian Schools," *Journal of Research on Christian Education*, Autumn, 1994, Vol. 3, No. 2. 199-215.

"Core Principles for School Policy: Christian Schools and genuine pluralism," *Christian Courier*, June 25, 2001, 10-11.

"Educational Justice and Alternative Schools," *SALT: Journal of the Religious Studies and Moral*

Education Council. Edmonton: The Alberta Teacher's Association, Summer, 1984, 13-18.

Media, broadcasting, and pluralism policy

John L. Hiemstra, *Worldviews on the Air: The Struggle to Create a Pluralistic Broadcasting System in the Netherlands*. New York: University Press of America, 1997.



“Christelijke Politiek en de Oorsprong van het Publieke Omroepbestel (1919-1940),” H.J. van de Streek, H.M. Th. Ten Napel en R. Zwart, eds. *De strijd om de ether: Christelijke politiek en media, 1917-1997*. The Hague: SDU, 1997, 15-45.

“The Ethics of Structuring Mass Media and ICT in Plural Societies: Are reformational principles for state media policy still relevant?” paper presented to the conference ‘Ethics: Person, Practices and Society,’ Association for Reformational Philosophy, The Netherlands, August 15-19, 2005.

Review of Charles L. Glenn, *The Ambiguous Embrace: Government and Faith-based Schools and Social Agencies*, (Princeton: Princeton U Press, 2000), with a foreword by Peter L. Berger, *Pro Rege*, XXIX,1, 2000, 27-28.

"Equal Treatment," book review of Stephen V. Monsma and J. Christopher Soper, eds. *Equal Treatment of Religion in a Pluralistic Society*. Grand Rapids, Michigan/ Cambridge, UK: Eerdmans, 1998, in *Christian Scholar's Review*, Vol. XXIX, No. 1, 1999, 215.

Review of Richard Siklos, *Shades of Black: Conrad Black and the World's Fastest Growing Press Empire*, in *The Canadian Catholic Review*, XV, June 1997, 32.

Written and oral submissions, “Genuine Canadian Content: Fair Access to Broadcasting for all,” to the Canadian Radio-Television and Telecommunications Commission, review of religious broadcasting policy, August 6, 1992.

Pierre Trudeau’s political philosophy

"Federalism and the Progress of the French Canadians in the Political Philosophy of Trudeau," Jon Chaplin and Paul Marshall, eds., *Political Theory & Christian Vision: Essays in Memory of Bernard Zylstra*. New York: University Press of America, 1994, 185-211.

John Hiemstra, *Trudeau's Political Philosophy*. Toronto: Institute for Christian Studies, Publisher, 1984.

"Canada in Crisis?" *Public Justice Report*, Jan./Feb. 1993, Vol. 16, No. 1, 4-5.